

S/L 09/687335



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2152  
#3  
BJ  
PATENT 7-15-02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Flynn, et al.	Examiner:	Unknown
Serial No.:	09/687335	Group Art Unit:	2152
Filed:	10/13/00	Docket No.:	501.378US01
Title:	METHOD AND APPARATUS FOR PROVIDING MULTI-PATH I/O IN NON-CONCURRENT CLUSTERING ENVIRONMENT USING SCSI-3 PERSISTENT RESERVE		

CERTIFICATE UNDER 37 C.F.R. 1.8: The undersigned hereby certifies that this correspondence is being deposited in the United States Postal Service, as first class mail, with sufficient postage, in an envelope addressed to: Assistant Commissioner for Trademarks, 2900 Crystal Drive, Arlington, Virginia 22202-3513 on 6/18/02

David W. Lynch  
Name

By: David W. Lynch

Signature

Assistant Commissioner for Patents  
Washington, D.C. 20231



- ☒ Supplemental Information Disclosure Statement, Form 1449, copies of 7 reference(s)
- ☒ Transmittal Sheet
- ☒ Return postcard

Authorization is hereby given to charge any additional fees or credit any overpayments that may be deemed necessary to Deposit Account Number 50-1038.

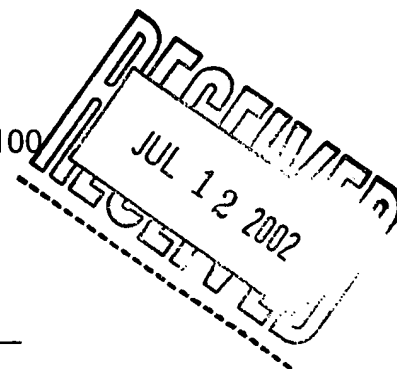
Respectfully submitted,

ALTERA LAW GROUP, LLC  
6500 City West Parkway, Suite 100  
Minneapolis, MN 55344-7701

Dated: 6/18/02

David W. Lynch  
David W. Lynch

Atty. Reg. Number 36,204  
DWL/mka



S/N 09/687335

PATENT

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on 6/18/02.

David W. Lynch

Name

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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
UNDER 37 C.F.R. §1.97(b) or (c)**

JUL 08 2002

Technology Center 2100

Assistant Commissioner for Patents  
Washington, D.C. 20231



Dear Sir:

Applicant(s) respectfully submit(s) the items of information on the enclosed Form 1449 for the attention of the Examiner in the above-identified application.

This statement should be considered because it is either filed before the mailing date of the first Office Action on the merits or it is submitted after the mailing date of the first Office Action on the merits but before the mailing date of a final Office Action under 37 C.F.R. §1.113 or a Notice of Allowance under 37 C.F.R. §1.311. No fee is due since this statement is submitted either before the mailing date of the first Office Action on the merits or is certified under 37 C.F.R. §1.97(e)(1) or (2) by the undersigned.

**Certification Under 37 C.F.R. §1.97(e)**

In accordance with 37 C.F.R. §1.97(c)(1), the undersigned hereby certifies that this statement is submitted wherein each item of information listed on the enclosed Form

1449 was cited in a communication from a foreign patent office in a counter part foreign application not more than three months prior to the filing of the information disclosure statement.

A copy of each document or other information listed on the enclosed Form 1449 is enclosed in accordance with 37 C.F.R. §1.98(a)(2) and/or a copy of each document is not provided because it was previously cited by or submitted to the U.S. Patent and Trademark Office in a parent application in accordance with 37 C.F.R. §1.98(d).

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§102 and 103. In addition, Applicant(s) do(es) not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended, and reserve the right to establish otherwise under 37 C.F.R. §1.131 or others.

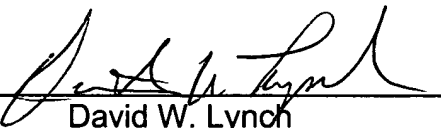
Consideration of the items listed is respectfully requested. According to M.P.E.P. §609, Applicant(s) request(s) that the Examiner return a copy of the attached Form 1449, marked as being considered and initialed by the Examiner, to the undersigned with the next official communication.

Authorization is hereby given to charge any additional fees or credit any overpayments that may be deemed necessary to Deposit Account Number 50-1038.

Respectfully submitted,

ALTERA LAW GROUP, LLC  
6500 City West Parkway, Suite 100  
Minneapolis, MN 55344-7701

Dated: 6/18/02

  
David W. Lynch  
Atty. Reg. Number 36,204  
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